









**COUNTY OF LOS ANGELES  
GENERAL PLAN \* DRAFT \***

Agenda Item X  
WCCA  
7/20/11

**Significant Ecological  
Areas Policy Map**

**Figure 6.2**

**LEGEND:**

-  Significant Ecological Area
  -  Ecological Transition Area
  -  Santa Monica Mtns Coastal Zone\*
  -  Catalina Island Coastal Zone\*
- Base Layers**
-  Metrolink
  -  Existing Metro Rail
  -  Existing Metro Transitways
  -  Freeways
  -  National Forest
  -  Unincorporated Area
  -  Water Body

NOTE: This map is a component of the Los Angeles County General Plan Update Program. It is a working draft subject to revision. This map will not be official until adopted by the Board of Supervisors. Information within cities is for reference only. Suggestions for modifications to its content will be considered by County staff when revising the map for public hearings by the Regional Planning Commission. Written comments and supporting documentation should be submitted to the Department of Regional Planning General Plan Development Section (address: 320 W. Temple Street, Los Angeles, CA 90012; fax: 213-626-0434; or email: [generalplan@planning.lacounty.gov](mailto:generalplan@planning.lacounty.gov)).



Los Angeles County  
Department of Regional Planning